



# RANCHI UNIVERSITY RANCHI

## NOTIFICATION

Candidates who appeared in the walk-in-interview, for the post of Assistant Professor Contractual Appointment (purely temporary) between 13.07.2021 to 15.07.2021 are hereby informed to verify their merit points (out of 85) awarded in accordance with provisions of the Government of Jharkhand published in 'The Jharkhand Gazette No. 700, 29 Bhadra, 1938 (s), Ranchi, Wednesday, 20th September, 2017.

Refer to Notification "Regulation as part of statute for appointment of Assistant Professor in the Universities of Jharkhand 2017" of Higher, Technical Education & Skill Development Department, Higher Education, Jharkhand dated 19th September 2017 for verification of awarded merit points.

Claim, if any, related with merit points may be sent to pvc.ranchiuniversity@gamil.com on or before 26th July, 2021. No claim after 26.07.2021 will be entertained and awarded points will be treated final.

By order of the Vice-Chancellor  
Sd/-  
Registrar  
Ranchi University, Ranchi

Memo No. RU/CVS/.40.86./2021

Dated : 20.07.2021

### **Copy to:-**

1. All the Directors/Principals, running self-financing course under R.U.;
2. All the Officers, R.U. Ranchi;
3. P.A. to the V.C./PVC/F.A/ R for information of the VC/PVC/F.A and Registrar.

*Beets*  
20.7.2021  
Registrar  
Ranchi University, Ranchi  
*Wag*  
20/7/21